

SAP OPEN - Revised SAN JOSE, CALIFORNIA, USA FEBRUARY 18 – 24, 2008 US\$ 436,000 (US\$ 411,000)

32 DRAW (MAIN DRAW & QUALIFYING) / # 08-424

TOURNAMENT INFORMATION

SITE: HP PAVILION AT SAN JOSE TEL: 1-408-999-5823

525 WEST SANTA CLARA, SAN JOSE, CALIFORNIA 95113 FAX: 1-408-977-4733

DIRECTOR: BILL RAPP – TOURNAMENT DIRECTOR TEL: 1-408-999-5764

FAX: 1-408-977-4733

OTHER CONTACT: MARGARET BEDIKIAN – TOURNAMENT MANAGER TEL: 1-408-999-5823

FAX: 1-408-977-4733

ON-SITE TELEPHONE NUMBERS:

ATP SUPERVISOR 1-408-999-6864 PLAYER DESK 1-408-977-4705
PRESS ROOM 1-408-999-6880 TRAINING ROOM 1-408-999-6887

SURFACE INDOOR HARD - PREMIER COURT BALL PRINCE TOUR EXTRA-DUTY FELT

with LATEX-ITE SURFACING

PRIZE MONEY US DOLLARS PAID BY THE ATP TAX 30% TAX WITHHELD FROM NON-US RESIDENTS

7% STATE TAX WITHHELD FROM ALL NON-

CALIFORNIA RESIDENT PLAYERS

SIGN-IN: SINGLES QUALIFYING SIGN-IN: FRIDAY, FEBRUARY 15, 2008 FROM 7:00PM – 9:00PM AT

COURTSIDE CLUB, 14675 WINCHESTER BLVD., LOS GATOS, CA 95030, TEL: 408-395-7111.

DOUBLES SIGN-IN DEADLINE: SATURDAY, FEBRUARY 16 AT 6:00 PM AT COURTSIDE CLUB.

DRAW CEREMONY WILL BE 12 NOON ON FRIDAY, FEBRUARY 15 AT **FAIRMONT HOTEL SAN**

SCHEDULE: DRAW CEREMONY WILL BE 12 NOON ON FRIDAY, FEBRUARY 15 AT FAIRMONT HOTEL SAN

JOSE. DAILY PLAY BEGINS MONDAY-THURSDAY AT 9:30AM AND 7PM. FRIDAY AT 11:00AM AND

JOSE. DAILY PLAY BEGINS MONDAY-THURSDAY AT 9:30AM AND 7PM. FRIDAY AT 11:00AM AND 7:00PM. SATURDAY AT 1:00PM AND 7:00PM AND SUNDAY AT 1:00PM. ALL SINGLES MATCHES

WILL BE BEST OF THREE TIEBREAK SETS.

PRACTICE COURTS: 2-3 INDOOR COURTS AVAILABLE AT COURTSIDE CLUB AND 2-3 AT CLUBSPORT FREMONT FROM

FRIDAY, FEBRUARY 15. HP PAVILION STADIUM COURT AVAILABLE SUNDAY, FEBRUARY 17. SCHEDULE TIME WITH MS. MEGAN CAGNEY IN PLAYERS LOUNGE AT 1-408-977-4712, FAX 408-

977-4733, EMAIL - MCAGNEY@SVSE.NET.

HOTEL ACCOMMODATIONS

MAIN DRAW: FAIRMONT HOTEL TEL: 1-408-998-1900

 170 S. MARKET STREET, SAN JOSE, CA 95113
 FAX: 1-408-287-1648

 SAN JOSE MARRIOTT
 TEL: 1-408-280-1300

 301 SOUTH MARKET STREET, SAN JOSE, CA 95113
 FAX: 1-408-278-4444

 THE TOLL HOUSE HOTEL
 TEL: 1-408-395-7070

QUALIFIERS: THE TOLL HOUSE HOTEL TEL: 1-408-395-7070 140 SOUTH SANTA CRUZ AVE., LOS GATOS, CA 95030 FAX: 1-408-395-3730

RATES: NON-MAIN DRAW PLAYERS AND ATP STAFF - \$105 - \$259. ROOM RATES ARE SUBJECT TO

AVAILABILITY AT THE TIME OF YOUR RESERVATION AND DO NOT INCLUDE TAX.

RESERVATIONS: QUALIFIERS - PLEASE CONTACT **TOLL HOUSE HOTEL** DIRECTLY AT 408-395-7070 FOR ROOM

AVAILABILITY AND \$105 RATE. MAIN DRAW PLAYERS - DO NOT CONTACT HOTELS DIRECTLY PLEASE CONTACT MS. MARISSA ZANKICH AT TOURNAMENT OFFICE 1-408-977-4705 FAX 1-408-

977-4733, EMAIL: MZANKICH@SVSE.NET. RESERVATION DEADLINE FEBRUARY 4, 2008.

TRANSPORTATION: NEAREST AIRPORT IS SAN JOSE INTERNATIONAL (SJC). SAN FRANCISCO (SFO) & OAKLAND

(OAK) INT'L AIRPORTS ARE 60 MINUTES AWAY. AIRPORT PICKUP AVAILABLE STARTING FRIDAY, FEBRUARY 15. BETWEEN JANUARY 1 & FEBRUARY 14 - TO SCHEDULE A PICK-UP, SEND EMAIL

TO MMOCONSULTANT@AOL.COM. BEGINNING FEB. 15 TO SCHEDULE A PICK-UP, CALL TOURNAMENT TRANSPORT DESK AT 1-408-999-6830. TRANSPORTATION WILL BE PROVIDED BETWEEN HOTEL AND COURTS. DIRECTIONS TO TOURNAMENT SITE: TAKE HIGHWAY 280 SOUTH TO BIRD AVENUE. TURN LEFT ONTO BIRD AVENUE AND CONTINUE AS IT BECOMES AUTUMN STREET. HP PAVILION IS AT THE CORNER OF SANTA CLARA AND AUTUMN STREETS.

VISA INFORMATION: CONTACT LOCAL US EMBASSY

MISCELLANEOUS: COMPLIMENTARY DINNERS, LAUNDRY SERVICE, GIFT BAGS, HAIR CUTS, GOLF, MOVIE PASSES

ATP STAFF ON-SITE

SUPERVISOR TOM BARNES MARKETING SERVICES MARTIN DAGAHS
TOUR MANAGER FABRIZIO SESTINI SPORTS MEDICINE TRAINER CLAY SNITEMAN

ATP RANKING POINTS & PRIZE MONEY BREAKDOWN

Winner **Finalist** Semi-F Quarter-F R/16 R/32 Q Q 3 **Rankings Points** 175 120 75 40 15 0 5 **Race Points** 35 24 15 8 3 0 1 Singles \$ \$68.800 \$37.350 \$20,750 \$11.500 \$6.800 \$4.000 \$500 Doubles \$ \$20.500 \$11.750 \$7.000 \$3.800 \$2,000

2007 SINGLES QUALIFYING CUT OFF: BYES 2008 ENTRY DEADLINE: JANUARY 7, 2008

DOUBLES MAIN DRAW CUT-OFF: 160 REVISED: JANUARY 28, 2008