

**2022 FILA SEOUL OPEN CHALLENGER**  
**SEOUL, SOUTH KOREA (7288)**  
**10 – 16 OCTOBER 2022**  
**ATP Challenger 110**  
**Prize Money \$132,800**

| TOURNAMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
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| <b>SITE:</b><br><br>Olympic Tennis Courts<br>424 Olympic-Ro<br>Songpa-Gu<br>Seoul 05540<br>South Korea<br>T. +82 2 420 4286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | <b>DIRECTOR:</b><br><br>Kyu-Tae Im<br>T. +82 10 5494 5614<br>E. <a href="mailto:tenniskyutae@hanmail.net">tenniskyutae@hanmail.net</a><br><br><b>OTHER CONTACT:</b><br>Ki-Hoon Kong<br>T. +82 10 2289 8172<br>E. <a href="mailto:kkhoon57@hanmail.net">kkhoon57@hanmail.net</a> |                                                                                                                                                        | <b>SCHEDULE:</b><br><br><b>Qualifying Starts:</b> Sunday 09 October<br><b>Main Draw Singles Starts:</b> Monday 10 October<br><b>Doubles Starts:</b> Tuesday 11 October<br><br><b>Main Draw will be made on:</b> Saturday 08 October, at 6:00pm local time<br><b>Singles Final:</b> Sunday 16 October<br><b>Doubles Final:</b> <b>Sunday 16 October</b> |  |
| <b>SURFACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Outdoor Hard (Decoturf) | <b>PRACTICE COURTS</b>                                                                                                                                                                                                                                                          | Four (4) on-site. To book: <a href="mailto:smlim100@hanmail.net">smlim100@hanmail.net</a> / Mob. +82 10 7156 1758                                      |                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>BALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Babolat Team</b>     | <b>STRINGING FEE</b>                                                                                                                                                                                                                                                            | US \$20 (Cash)                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>COMBINED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Local Amateur Tourn.    | <b>FOOD ON-SITE</b>                                                                                                                                                                                                                                                             | At cost, approx. US \$15 at nearby restaurant (Cash, Credit Card)                                                                                      |                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>DRAW SIZE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                                                                                                                                                 | <b>CUT-OFFS:</b>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                        |  |
| 32 MDS: 23/21 DA + 3 WC + 6 Q + 0/2 SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                 | 2021 SINGLES MAIN DRAW CUT-OFF: N/A                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |  |
| 24 QS: 20 DA + 4 WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                                                                                                                                                                 | 2021 SINGLES QUALIFYING CUT-OFF: N/A                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                        |  |
| 16 MDD: 14 DA + 2 WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                                                                                                                                                                                                                                 | 2021 DOUBLES MAIN DRAW CUT-OFF: N/A                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |  |
| ENTRY & SIGN-IN DEADLINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>Main Draw Singles:</b> <b>Monday 19 September 2022 at 12:00 noon Eastern Time</b> (Florida, USA) through ATP PlayerZone.<br><b>Qualifying Draw Singles:</b> <b>Wednesday 21 September 2022 at 12:00 noon Eastern Time</b> (Florida, USA) through ATP PlayerZone.<br><b>Main Draw Doubles Advance Entry:</b> <b>Monday 03 October 2022 at 12:00 noon Eastern Time</b> (Florida, USA) through ATP PlayerZone.<br><br><b>On-site Main Draw Doubles entry deadline (via text message):</b> <b>Saturday 08 October 2022 at 12:00 noon local time.</b><br><b>Saturday Alternate Sign-In for 24 Qualifying Draw (via text message):</b> <b>Saturday 08 October 2022</b> from 4:00 to 6:00 p.m. local time. Any player with a Pepperstone ATP Ranking (singles or doubles) and who is on-site may sign in.<br><b>Preserved Eligibility Deadline (via email):</b> <b>Saturday 08 October 2022</b> from 4:00 to 6:00 p.m. local time<br><b>On-Site Alternate Sign-In Deadline (via text message):</b> 30 minutes before the start of qualifying matches<br><br><b>NEW:</b> Please note there will be no "in person" sign-ins on-site to respect social distancing rules. All sign-ins (Doubles, Alternates, Lucky Losers) must be done by phone via text messaging to the Supervisor <b>Andrey Kornilov +998 90 1895113</b> to be used for sign-in only. The player is responsible for having his entry confirmed by the Supervisor. If a player would like to preserve eligibility, he must notify the Challenger Supervisor via e-mail <a href="mailto:andrey.kornilov@atptour.com">andrey.kornilov@atptour.com</a> and request confirmation that his e-mail was received in a timely manner. <b>No other means of contact than those stated on the detail sheet are accepted.</b> |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| COVID-19 TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| Click <a href="#">ADVANCE INPUT SYSTEM</a> for entry and travel requirements for Korea.<br><br><ol style="list-style-type: none"><li><b>You must submit a questionnaire on your health condition via link above.</b></li><li><b>All foreigners for short-term stay entering via Incheon, Gimhae, and Jeju International Airports will be requested to take a PCR test after arrival at the airport's COVID-19 Test Center to facilitate entry into the Republic of Korea. You will be asked to pay for the test. If positive, 7 day self-quarantine will be required.</b></li></ol><br><i>As countries now gradually relax their covid-19 entry regulations, we advise you to check with your airline whether any documentation may be required before boarding.</i><br><br><b>*** PLEASE NOTE THE IMPORTANT INFORMATION BELOW ***</b><br><br>Please note the following changes regarding <a href="#">new covid-19 protocols</a> at Challenger Tournaments:<br><br>The ATP will no longer test players/support team members at Challenger tournaments unless they become symptomatic. This includes players/PSTs who have not completed a full covid-19 vaccination schedule. Likewise, the requirement for a pre-competition test is no longer required. Please note local/national authorities may still mandate covid-19 testing for entry into a country or competing. <b>All PST members are subject to the same protocols as players</b>                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| IMPORTANT ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>PLEASE NOTE: Border restrictions may apply- see VISA Information section below.</b> Before entering these events, all players should check with their local Consular service to confirm if they will be permitted to enter the country and if any special authorizations are required.<br><br>For any further information, please contact the ATP Hotline at <a href="mailto:Members@Support.ATPTour.com">Members@Support.ATPTour.com</a> or call any of the Tour Managers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| HOTEL ACCOMMODATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>Primary Hotel:</b><br>Ibis Styles Ambassador Seoul Gangnam<br>431 Samseong-ro,<br>Gangnam-gu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                                                                                                                                                                                                 | <b>Rates:</b><br><br>Approx. US \$82 (KRW 110,000) – Single or Double Room. Breakfast is NOT included. Breakfast price is approx. US \$13 (KRW 16,500) |                                                                                                                                                                                                                                                                                                                                                        |  |

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| Seoul 06195, South Korea<br>T. +82 2-3454-1101<br><a href="#">Website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
| Distance to site: 7.5 km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |
| <b>RESERVATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |
| <p>Hotel rooms will automatically be reserved for MDS and directly accepted Q players starting Saturday 8 October and for directly accepted Doubles players starting Sunday 9 October. MDS and directly accepted Q players wishing to cancel or amend his automatic reservation must do so by <b>3pm Thursday prior to the tournament</b> and any Doubles MD player must cancel or amend his reservation by <b>3pm on the Friday prior to the tournament</b> otherwise 'no shows' will be charged for unoccupied nights. PSTs requiring extra rooms must reserve by <b>Monday 26 September</b> to guarantee a room.</p> <p><b>HOTEL BOOKING:</b> Hotel reservations are to be made via Tennis UNO <b>only</b> for the rooms/nights <b>NOT included</b> in the automatic complimentary hospitality (i.e. players arriving earlier or leaving later than the default start and end dates or to book additional room(s) for Support Team Members)</p> <p><b>Hotel Booking Contact:</b> Soo Jin Yeo, E: <a href="mailto:tennis2790@gmail.com">tennis2790@gmail.com</a> T. +82 10 3941 7194</p> <p><b>Default Accommodation Start dates:</b><br/>Hospitality for Qualifiers accepted into the Qualifying Draws starts Saturday through the night the player loses.<br/>Singles Main Draw hospitality starts Saturday<br/>Doubles Main Draw hospitality starts Sunday</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |
| <b>TRANSPORTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |
| <p><b>Nearest Airport:</b> Incheon International (ICN). Airport pick up <b>NOT</b> provided. Distance from airport to hotel is 75km.</p> <p>Taxis available from airport. Cost approx.US \$60.</p> <p><u>By car:</u> Incheon International Airport Expressway &gt; 88 Olympic Highway &gt; South of Hannam Bridge &gt; Teheran-ro &gt; Behind POSCO Building.</p> <p><u>By KAL Limousine Bus:</u> take KAL Limousine Bus #6703 and stop at Posco Intersection Station Terminal 1: Bus Stop 3B or 4A Terminal 2: Bus Stop 17, 18, 19. Cost approx.US \$13.</p> <p><u>By Limousine Bus:</u> take Limousine Bus #6103 to City Airport. 10 minutes walking distance from City Airport to Hotel. Terminal 1: Bus Stop 7A Terminal 2: Bus Stop 22 (Free Taxi Service from City Airport). Cost approx.US \$13.</p> <p><b>Transportation Contact:</b> Woo Chan KWON E: <a href="mailto:kwonwoochan0316@gmail.com">kwonwoochan0316@gmail.com</a> or <a href="mailto:tennis2790@gmail.com">tennis2790@gmail.com</a> Tel: +82 10 9696 1855)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
| <b>ACCREDITATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
| <p>Credential requests are to be made via <a href="#">Tennis UNO</a></p> <p><b>The number of Player Support Team Members (PST) eligible to obtain an accreditation is strictly limited to two (2) per player.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |
| <b>VISA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| <p><b>Please contact Consulate General of Korea in your country.</b></p> <p><b>VISA REQUIREMENTS</b><br/>All players should apply for the Short-Term working visa (C-4) to enter South Korea. Before applying for a visa, please ensure that you have obtained visa invitation letter from the Korea Tennis Association (KTA). Requests should be sent to Mr. Jaeyoung Yun <a href="mailto:kortennis@hanmail.net">kortennis@hanmail.net</a> T. +82 2 420 4285 and must include 1) name, 2) date of birth, 3) copy of the passport (clearly showing the name, passport number and expiration date) and 4) the embassy/consulate where the visa will be issued including the phone/fax number.<br/>Once the invitation letter is received, please apply for the Korean Visa at your nominated Embassy/ Consulate. For Visa application, please use these documents:<br/><a href="#">Visa Application Form</a>      <a href="#">Important Information</a>      <a href="#">Health Condition Report</a></p> <p>All other attendees (PSTs, Staff, Vendors, Officials) with nationality of Visa Waiver countries (103 countries as of Jun 1, 2022) are eligible to apply for K-ETA. Travelers should apply for the K-ETA no later than 7-14 days prior to arriving in Korea. The following items are required: 1. Valid passport, 2. Valid e-mail address, 3. Face image photo, 4. Credit or debit card that can be used to pay the fee (approximately USD 9-10) per person. Click on the following links for application instructions, country eligibility check and applying for the visa online:<br/><a href="#">Application Guideline</a>      <a href="#">Check Eligibility</a>      <a href="#">Apply for K-ETA</a></p> <p>Travelers who are not eligible to apply for a K-ETA are required to apply for an Ordinary Tourist visa (C-3-9) or Short-Term Working Visa (C-4) to enter South Korea.</p> <p>Email <a href="mailto:Members@Support.ATPTour.com">Members@Support.ATPTour.com</a> or WhatsApp +447596860316 for further information. Players are responsible for checking with the Consular Section of the country of transit and/or destination if any COVID-19 restrictions are enforced before travelling.</p> |                                                                              |
| <b>ATP STAFF ON-SITE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |
| Supervisor: Andrey Kornilov +998 90 1895113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:andrey.kornilov@atptour.com">andrey.kornilov@atptour.com</a> |
| <b>ATP TOUR POINTS &amp; PRIZE MONEY BREAKDOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| <p><b>PRIZE MONEY:</b> US Dollars paid through the ATP</p> <p><b>TAX:</b> 3.3% Resident. 22% Non-Resident.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |

|                | WINNER | FINALIST | Semi-F | Quarter-F | R/16  | R/32  | Q   | Q2  |
|----------------|--------|----------|--------|-----------|-------|-------|-----|-----|
| RANKING POINTS | 110    | 65       | 40     | 22        | 10    | ---   | 5   | *2  |
| Singles \$     | 18,000 | 10,600   | 6,275  | 3,650     | 2,150 | 1,300 | 650 | 325 |
| Doubles \$     | 7,750  | 4,500    | 2,700  | 1,600     | 900   | ---   | --- | --- |

Released: 31 Aug 2022    Revised: 07 October (change of balls from “Babolat Team All Court” to “Babolat Team”)